



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
ALPHONS A.M.L. BRUEKERS et al.

Atty. Docket  
NL 010009

Serial No.: 10/046,991

Group Art Unit: 2133

Filed: January 15, 2002

Examiner: Shelly A. Chase

Title: METHOD AND APPARATUS FOR PROTECTING  
LOSSLESS TRANSMISSION OF A DATA STREAM

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL ACTION

Sir:

In response to the office action dated 04/19/2005, made final, the three-month shortened statutory period for response being extended by a petition filed herewith, please amend the above-identified application as follows:

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that, on the date set forth below, this correspondence is being:

- [ ] transmitted to the United States Patent and Trademark Office, Fax No. 571-273-8300 ( \_ pages)
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Commissioner For Patents, PO Box 1450, Alexandria, VA 22313-1450.

By: \_\_\_\_\_

  
Steven R. Petersen

Date: September 19, 2005